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## STATE OF SOUTH CAROLINA.

## **GREENVILLE COUNTY**

## Know All Men by These Presents:

That I, Edward L. Timmerman

QLELETS SOM HTH in the State aforesaid

R. M.O. in consideration of the sum of One Thousand and no/100 (\$1,000.00) -DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John C. Cothran, his heirs and assigns forever:

All that piece, parcel or tract of land, situate on the South side of Riverview Drive, near the City of Greenville, in Greenville County, State of South Carolina, shown as Lot No. 128 on plat of Riverdale, made by Dalton & Neves, Engineers, July, 1957, and recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "KK", Page 107, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Riverview Drive, at the joint front corner of Lots 128 and 129, and running thence with the line of Lot 129, S. 16-51 W., 216.9 feet to an iron pin; thence N. 76-01 W., 100.06 feet to an iron pin; thence with the line of Lot 127, N. 16-51 E., 221.9 feet to an iron pin on the South side of Riverview Drive; thence with Riverview Drive, S. 73-09 E., 100 feet to the point of beginning.

For deed into; grantor see Deed Book 583, Page 291.

Grantee to pay 1964 taxes.

For restrictions applicable to Riverdale, see Deed Book 582, Page 93, RMC Office for Greenville County, S. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.  Witness the grantor's(s') hand and seal this	295	day of	May	in the year
of our Lord One Thousand Nine Hundred and 64	رف	0. 1	D (	
Signed, Sealed and Delivered in the Presence of		wan	& Im	тин і <del>- (S</del> eal)
Schafe B Anchil				(Seal)
Eurice D. Shelton	/			(Seal)
bunic_N. Dullon	\			(Seal)
,		<del></del>		(Seal)
	/			(Seal)
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State of South Carolina,	Personally appeared before me	Enna: D	sl. lst.
Greenville County			

and made oath that She saw the within named grantor(s)	Edward L. Timmerman
deliver the within written deed, and that S he, with	sign, seal and as his act and deed
	witnessed the execution thereof.
() Sworn to before me this 29	
day of May , A. D. 19 64	tolarant & Tommersha
Notary Public for South Carolina	Einice D. Shalt
Notary Public for South Carolina	

Notary Public for South Carolina	
Shalp B. Kaleh (Seal)	Einice D. Shelto.
lay of	Comments a

State of South Carolina,	) RENUN	NCIATION OF DOWN	ER	
Greenville County unto all whom it may concern, that Mrs.	I, Deharp	B. Kulul	Notary Public, do hereb	y certif
unto all whom it may concern, that Mrs.	Shirley Ti	TIMMERMA-		•
wife of the within named Fawako	ム、バカカeKMや	U .	-	
did this day appear before me, and upon	being privately and sepa	arately examined by n	ne, did declare that she doe	s freely
voluntarily, and without any compulsion, d	lread or fear of any perso	n or persons whomso	ever, renounce, release, and	foreve
relinquish unto John E. Cor			and Assigns, all her interest an	
and also all her right and claim of Dowe	er of, in or to all and si		<b>O</b> .	
GIVEN under my hand and seal this	29	0.		

GIVEN under my hand and seal this 29 )	<i>l</i>
day of , A. D. 1964	Shirly T. Minmunan
day of AN A. D. 1964 (Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$

Recorded this 29th. day of May \_\_\_ 19\_64 , at 10±09 A.M. No.33829